10 Great Challenges For You

- 1. Service challenges While the Shrine Center offers a myriad of opportunities to support "our kids," as well as other life building experiences, IASYC is the only organization that is specifically allied with boating. While we encourage you to join other clubs and units in Shrinedom, we do provide you the opportunity to enjoy the fraternalism of accomplishing your service goals in association with fellow Mariners
- **2.** Communications challenges The International Association of Shrine Yacht Clubs (IASYC) is the hub of II communications between all Shrine Yacht Clubs/ Mariner Units. We maintain a world wide web site, publish quartyerly issues of the Yatchsmen Newsletter (both print and electronic)We develop various promotional mailing pieces and are now developing club/unit self education presentations. All these activities are designed to assist our clubs and units to exchange ideas, build membership and provide a basis for increasing the size and use of our expanding Excel database.
- **3.** Association challenges As the awareness of our Shrine Children's Hospitals increases, the demand for our special care for children continues to rise, as well as the associated costs of health care. We must be aware of these demands and continue to grow in order to keep pace with the needs of our health care system. This means many things, including the establishment of new yacht clubs and units; increasing our current club/unit membership, especially targeting younger members who have new and exciting creative ideas to contribute
- **4.** Responsibility challenges As Masons, we strive always to improve ourselves to become better citizens and contribute to local communities. In order to help our brothers and ourselves in these ventures, we want the collective wisdom and examples that are provided in a unified organization, such as our yacht clubs and mariner units; and by our example, to attract others to our cause
- **5.** Club/Unit Formation challenges To date, IASYC has 10 jurisdictional districts with 70 individual clubs and marching units contained therein. Our current goal is to triple this number by 2016. In 2012, we boast an active membership of 400 and will strive to increase this to 2000 by 2016.
- **6.** Financial challenges Considering the current state of our economy, we need our members to share ideas of how we can perform our responsibilities more effectively and efficiently. If you have an eye for the bottom line, we want you NOW! If you are an expert in creative financial management, we need you NOW!

- **7.** Personal growth challenges Personal growth is the corner stone of Masonic brotherhood. You will discover that IASYC offers opportunities not always available in other outside clubs. For example, we go beyond local and state shrine activities; we operate on an international level, which affords our members contacts, which can grow to lifetime friendships. These contacts and networks can and do bring forth ideas that change directions and broaden attitudes.
- **8**. Mentoring challenges At a time the International is striving to attract new, younger members, we should never forget the accomplishments and support of our senior members. This interchange of ages is vital in creating a feeling of esprit de corps, a sense of belonging to a wonderful organization that is helping us grow as individuals, as well as helping us reach out to accomplish our goals as an organization. This mentoring process is vital and a positive experience for everyone involved in IASYC.
- **9.** Promotion challenges Reaching out to "would be" candidates, getting them to understand who we are and where our future lies and how it might affect them by joining in our endeavors, and being able to provide them with a venue to fulfill their own desires is one of any organization's greatest challenges. This challenge requires the utmost in creativity and dedication. If you are looking for a club or unit that canand will take full advantage of your creative skills, then you absolutely must consider membership in IASYC. We promote from within!
- **10.** Fun challenges Finally, did we mention the fun IASYC members have? We travel to fun places, we do fun things, we travel the globe, all the time sharing these experiences with our families. We encourage that members include wives, children and grand-children in our outings. We organize fun visits to fun venues! After all, life is not all skittles and beans. Some of it is Champagne and caviar!

We admit it: We've had an eye on you and we believe you are ready. And, we will make it easy for you. All you have to do is fill out the short application, attach a check for a mere \$20.00 to cover S&H. We will call you to establish personal contact and discuss our cause. The area(s) we think would be best suited for you; and then the fun begins! Did we tell you that with your membership you will begiven a Club Logo emblem to place on your boat (or car), and you will be placed on our mailing lists to receive "The Yachtsman"; plus all future information regarding the many benefits, including reduced rates on the future purchase of marine goods and services! But we have to warn you that "the amount of fun" you've become addicted to will bein direct proportion to the effort you make, which should be absolutely no problem for someone like you!







International Association of Shrine Yacht Clubs

Application for Membership

IASYC started as a club within the Shrine. It is composed of Shrine boaters since 1971, and today represents affiliated Shrine Temple Yacht Clubs and Ambassadors of goodwill among the boating fraternity.

IASYC is a private, self-supporting, fraternal Shrine boating association dedicated to the furtherance of the aims of Shrinedom. It has grown and developed since its infancy from the Atlantic seaboard of the United States, coast to coast, into Canada, Alaska, United Kingdom, Mexico, Germany, Spain, Brazil, Bolivia and Hawaii. Its growth and expansion continues with no end in sight. We consider ourselves the most family oriented and the premier organization in all of Shrinedom.

If you would like to become an IASYC Member, please complete the application below and mail to James Wertley, Treasurer, 6108 Prince Frederick Court, Leesburg, FL 34748, or email to des how@mail.com

des.hov@gm		derick Court	, Leesburg, FL 34746, or email to
	I wish to submit my applicatiMy \$20 will be mailed toMy \$20 will be paid usin	James Wer	tley at the above address.
I wish to submit my application for a <u>Lifetime Membership.</u> My \$200 will be mailed to James Wertley at the above address. My \$200 will be paid using PayPal at <u>www.lasyv.club.</u>			
I wish to submit my application for a <u>Lifetime Membership Package</u> which includes a complete Monogrammed white Aviator shirt with an 8-inch patch, Bolo Tie, Belt and Buckle. My \$350 will be mailed to James Wertley at the above address. My \$350 will be paid using PayPal at www.iasyc.club.			
Name:		_DOB	_Ladies Name
Address:			
City:	State:		Zip
Res. Phone: _		Cell Phone:	
E-Mail Addres	ss:		
Boat Name (if applicable):			Year:
Temple:		Yacl	nt Club:

(Note: For IASYC Shirt information, use Form # 2017-11 (Item #32) in the IASYC Operational Procedure Manual.)

Mail your Application to: James Wertley Treasurer, 6108 Prince Frederick Court, Leesburg, FL 34748 Or email Application to: des.hov@gmail.com Please indicate by checking the appropriate box above if your membership fee will be mailed or paid using PayPal at www.iasyo.com. 2017-11

Shirt Size



Noble Captains all, we look forward to you officially joining IASYC and shaking your hand soon.

IASYC History has been defined as the ideas, acts and events which shape the future. The IASYC has been shaped by its history and to understand the present more fully, we must first look back into our past. The Commodores of Almas, Boumi Crescent, Kena, LuLu, Nur and Salaam Shrine Yacht Clubs met at Cherry Hill, New Jersey in the spring of 1968 and determined that a Shrine Yachting Association on a national scale comprised of various Temple Yacht Clubs was needed to promote further the close relationships that existed within the MidAtlantic area on a wider scale among all Shrine boaters. A rendezvous was held in Atlantic City in September of that year with a similar rendezvous held each fall since. Those commodores who initiated the original move to form an Association were Noble Nelson Lyle of Almas Temple, Noble Warren Bonser of Boumi Temple, Noble Charlie Zig of Crescent Temple, Noble Tom Crouch of Kena Temple, Noble Karl Bennung of LuLu Temple, Noble Lefty Logan of Nur Temple and Noble Charlie Ulrich of Salaam Temple. Noble Phil Loomis is due recognition for having designed the IASYC flag and for developing the initial By-Laws of the Association. the Board of Directors of the Imperial Council officially recognized the International Association of Shrine Yacht Clubs and gave permission for it to continue in existence after January 1, 1973. In the words if Imperial Potentate Henry B. Stubby, "The Chairman of the Jurisprudence and Law Committee has reviewed your By-Laws and recommended them for approval, which I hereby grant" There was a great deal of effort involved in bringing a group in the Mid-Atlantic Shrine Association, as there were twenty-four Temples in that Association, and not all had Temple Yacht Clubs. These men established rendezvous which took place at the time of the annual MidAtlantic Shrine meetings, at which time there was a parade of decorated boats that had come from great distances with their boats. Rules and regulations had to be drawn up for the parade. Boat decorations had also become a part of the judging process, all of which became part of the records of the Association. At the Fall 1973 rendezvous, the first officers of the newly organized IASYC were selected. Noble Karl Bennung Jr. was named the International Commodore with Noble Warren Benser and Noble Charlie Ulrich named as the International Vice Commodore and Rear Commodores respectively. Noble Walter Faust was the Secretary and Noble George Oed, Treasurer. These first officers of the IASYC were successful in working with Imperial Potentate Henry B. Stuby in gaining recognition for the IASYC as an official group within the Imperial Council. At the 100th Imperial Council Session in Atlantic City on June 24th, 1974, the first official meeting of the IASYC since it had been approved by the Imperial Council was held.

The Mid-Atlantic Shrine Temple Yacht Clubs, being the originators of the Association were most active in their endeavors to create and maintain strong ties among the member clubs. They had very active cruising groups and Shrine burgess were flown from the staffs of their boats up and down the Atlantic seaboard from Nantucket to Cape Kennedy. In addition, there were many cookouts and contests to name the Princesses and Queens of the Chesapeake. Wherever Shriner's plied the seas displaying their banners and insignia, attention was drawn to them from other boaters who recognized the symbols and out of curiosity approached the Shrine skipper asking questions. It was not long before the membership began to grow and more interest Shrine boaters from other Temples requested membership in the IASYC. This led to several of the newer members in other Shrine Temples organizing Yacht Clubs. The idea began to catch on with other Shrine boaters in other areas and as the IASYC met during the Imperial Sessions and conducted their annual meeting along with a hospitality room open for visitors, as well as having a boat in the traditional parade. Boating fever developed among boating Shriners and soon Temple Yacht Clubs sprang up and down the Pacific Coast, inland to the Great Lakes area and in the middle of the country as well. It spread to the Canadian Temples where several clubs developed and soon affiliated with the IASYC. Nautical attention was drawn to the Shrine Flags flying from the yardarms and staffs of their vessel's. This generated a great deal of interest with our skippers vising the Temple and creating friendships with other Shrine skippers. In 1986, Past International Commodore Martin Wiener reviewed the B-Laws of IASYC to up-date them to reflect the current situation of the organization. The up-dated set of By-Laws was presented to the membership at the 1987 Mid-Winter meeting, after being unanimously approved, they were submitted to the Imperial Jurisprudence and Law Committee who granted approval on July 23, 1987. Started as a Club within the Shrine composed of Shrine boaters in the early 1970's, IASYC today represents individual members and with the assistance affiliated Shrine Temple Yacht Clubs and their Ambassadors of goodwill among the boating fraternity. It is a private, selfsupporting fraternal Shrine boating association dedicated to the furtherance of the aims of Shrinedom. It has grown and developed since its infancy from the Atlantic seaboard to all areas of the country from coast to coast, Canada, Alaska, Hawaii, Mexico, United Kingdom, Germany, Brazil, Bolivia, and the Philippines. This growth and expansion continue with all of us today with no end in sight.